

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-670(A73432)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

WRNUM: 18-670 APPLICATION/CLAIM NO.: A73432 CERT. NO.:

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USES OF WATER RIGHT\*\*\*\*\*

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WATER RIGHT CLAIMS IN COMMON: 670

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|                             |                                |    |    |                          |                                |    |    |                  |                                |    |    |                               |                                |    |    |    |          |        |
|-----------------------------|--------------------------------|----|----|--------------------------|--------------------------------|----|----|------------------|--------------------------------|----|----|-------------------------------|--------------------------------|----|----|----|----------|--------|
| ###IRRIGATION               | *-----NORTH WEST QUARTER-----* |    |    |                          | *-----NORTH EAST QUARTER-----* |    |    |                  | *-----SOUTH WEST QUARTER-----* |    |    |                               | *-----SOUTH EAST QUARTER-----* |    |    |    | Section  |        |
| Tot Acrg.: 15.28            | * NW                           | NE | SW | SE                       | * NW                           | NE | SW | SE               | * NW                           | NE | SW | SE                            | * NW                           | NE | SW | SE | * Totals |        |
| Sec 11 T 20S R 19W SLBM *   |                                |    |    |                          | *                              |    |    |                  | *                              |    |    | X                             | X*                             |    |    | X  | X*       | 0.0000 |
| Sec 14 T 20S R 19W SLBM *   | X                              | X  |    |                          | *                              | X  | X  |                  | *                              |    |    |                               | *                              |    |    |    | *        | 0.0000 |
| or a Total of 0.0000 acres. |                                |    |    | Sole Supply: 15.28 acres |                                |    |    | Diversion Limit: |                                |    |    | PERIOD OF USE: 04/01 TO 10/31 |                                |    |    |    |          |        |

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E N D O F D A T A\*\*\*\*\*

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